



**2020 NSTA Membership Meeting Minutes
Saturday, October 26, 2019**

MINUTES

Meeting called to order at 12:41 PM by President, Greg Pink. A quorum was present.

Officers Present: Greg Pink, Linda Hand, Dean Shepardson, Tony Del Fante, Donnette Lewis, Mike Kuepper, and Lynn Martin

1. Approval of the Minutes of the 2019 Membership Meeting

- a. In Lieu of reading the minutes, Greg announced that the minutes had been posted for about 12 months on the NSTA website and requested a vote on their acceptance.
- b. Motion was made by Rich Bullard to accept the minutes.
- c. Joe Hanley seconded the motion
- d. No discussion
- e. Vote passed unanimously

2. President Comments

- a. The Organization is in very good financial shape – the ATA rebate went from about \$1400 to \$1800 this year.
- b. Attendance is up by about 10-15% this year at the State Shoot
- c. Financial well-being is up largely due to the efforts of Tony Del Fante and Mike Kuepper with their leadership of the Wednesday Night League.
- d. NSTA was able to provide Western Zone Trophies and Gift Certificates for high average winners in the Big 50 Program.
- e. NSTA plans to continue/expand our support of the Big 50 events around the state.
- f. Nevada will have 2 Western Zone locations this year, Clark County and Winnemucca.

3. Delegates Report

- a. Joe Hanley discussed the success of the Winnemucca Club and all of the improvements made. The new clubhouse is now operational. They have been participating in monthly Big 50's and plan to participate in the Western Zone shoot this year. He wanted to recognize the efforts of Tammy Mariluch and thank her from the NSTA.

- b. Ely is also making progress on their club. They now have 4 traps up and running and will plan to have a Big 50 in July.
- 4. Election of NSTA Board of Directors**
- a. Three members with expiring terms:
 - i. Lynn Martin
 - ii. Donnette Lewis
 - iii. Greg Pink
 - b. The following wish to be nominated as Members of the Board:
 - i. Greg Pink
 - ii. LuAnn Bunn
 - iii. Jerry Harms
 - c. There was a call for any others wishing to be nominated by Greg Pink.
 - d. Motion was made by Rich Bullard to elect those wishing to be elected as Board Members.
 - e. Lance Hurst seconded the motion
 - f. No discussion
 - g. Vote passed unanimously
- 5. Election of Delegates and Alternate Delegates**
- a. Motion was made by Rich Bullard to nominate Joe Hanley as Primary Delegate
 - b. Weston Ross seconded the motion
 - c. No discussion
 - d. Vote for delegate passed unanimously
 - e. Rich Bullard also nominated Jerry Harms as Alternate Delegate
 - f. Lynn Martin seconded the motion
 - g. Tony Del Fante motioned that Dean Shepardson be nominated as 2nd Alternate Delegate
 - h. Lance Hurst seconded the motion
 - i. No discussion
 - j. Vote for 2 alternate delegates passed unanimously
- 6. Presentation of the Nevada State Team Awards**
- a. The following individuals were named to the NV State Team:

i. Mark Dagher	95.16
ii. Rich Bullard Jr.	94.31
iii. William Daniels	92.80
iv. Ron Christensen	91.40
v. Dean Shepardson	90.70
 - b. The following individuals were high average in each category:

i. Mark Dagher	High Singles	98.77
ii. Mark Dagher	High Handicap	93.20
iii. Richard Bullard Jr.	High Doubles	94.15
iv. Ron Christensen	High Vet	91.40
v. Joe Hanley	High Sub Vet	88.55
vi. Jerry Harms	High Sr. Vet	88.95
vii. Donnette Lewis	High Lady I	87.78

viii.	Linda Shepardson	High Lady II	83.45
ix.	Tanner Wilkin	High Sub Jr.	89.73

7. Presentation to the State Hall of Fame

- a. Tony Presented a check for \$1200 to the HOF, Mark Dagher. \$200 in proceeds from the shoot and \$1000 donation from the NSTA.

8. Adjournment

- a. Rich Bullard Motioned to Adjourn meeting
- b. Lance Hurst Seconded the motion
- c. Motion Passed and meeting was adjourned