



# Paralyzed Veterans of America

Nevada Chapter



## Nevada Paralyzed Veterans Trapshoot

Hosted by Nevada Paralyzed Veterans of America, June 7-9, 2019

Clark County Shooting Park

11357 N. Decatur Blvd., Las Vegas, NV 89131

Competition open to all shooters, able bodied or with a disability.

Hotel is Santa Fe Station Casino 702/658-4900

### Friday, June 7, 2019

11 am Registration at range

2 pm Welcome Reception at range

### Saturday, June 8, 2019

9 am 100 Singles

Noon Lunch

1 pm 100 Handicap

### Sunday, June 9, 2019

9 am 50 pair Doubles

After Competition

Awards lunch @ range

## EVENT AWARDS

- ◆ High overall on 300 targets
- ◆ Kenny Rogers Award (given to the top shooter with SCI/D) on 300 targets

## Class Awards

- ◆ First and second place in short-mid, and long-yardage
- ◆ First and second place in Singles AA-D classes: gift cards & special awards.
- ◆ First and second place in Doubles, AA-D classes: gift cards & special awards

### Ammunition Policy

All ammunition utilized must be factory ammunition. Reloaded ammunition may not be utilized for competition due to liability. Anyone found utilizing reloaded ammunition will be disqualified from competition. Refunds will not apply. Please see Paralyzed Veterans' shooting sports rules for more information at [www.pva.org/shootingsports](http://www.pva.org/shootingsports).



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## Registration & Payment

Nevada Paralyzed Veterans Trapshoot Registration

The entry fee for this event is \$150 which includes 300 targets and ammunition for competition, light breakfast on Saturday and Sunday, Saturday lunch, and the Sunday awards lunch. Please send your registration and payment to:

Nevada Paralyzed Veterans  
704 S. Jones Blvd.  
Las Vegas, NV 89107

This form may be emailed to:

[pvanevada@gmail.com](mailto:pvanevada@gmail.com) or [register at](#)  
<https://www.eventbrite.com/e/nevada-shooting-sports-tournament-tickets-61152523845>

Name: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ email: \_\_\_\_\_

Branch of Service :  USA  USMC  USAF  USN  USCG  N/A

Voting member of Paralyzed Veterans  Yes  No

Paralyzed Veterans Chapter: \_\_\_\_\_

Have you ever competed in a Paralyzed Veterans shooting event:

Yes  No

Please indicate any equipment needed:

Shotgun Pouch  Earplugs  Safety Glasses

In case of emergency, please contact:

Name: \_\_\_\_\_

Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

ATA/PITA/Handicap YDG: \_\_\_\_\_ ATA#: \_\_\_\_\_

*If a member of ATA or PITA, please bring your card with you!*

Singles Average: \_\_\_\_\_ Doubles Average: \_\_\_\_\_

We will be re-squadding for the handicap events. We will honor all requests for squadding for the singles and doubles events that you report here.

Squad Members:

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

Will you be attending the Sunday awards lunch?  Yes  No

### TRAPSHOOT OPTIONS:

Entry Fee \$90 \$ \_\_\_\_\_

Ala Carte Options:

*All fees include ammo, no meals*

Singles Only \$30 \$ \_\_\_\_\_

Doubles Only: \$30 \$ \_\_\_\_\_

Handicap Only \$30 \$ \_\_\_\_\_

### ADDITIONAL OPTIONS:

Extra

Lunch tickets \$5 \$ \_\_\_\_\_

Extra

Banquet tickets \$10 \$ \_\_\_\_\_

Tax deductible donation to  
Nevada Paralyzed Veterans

\$ \_\_\_\_\_

**TOTAL :** \$ \_\_\_\_\_