



NEVADA PARALYZED VETERANS TRAPSHOOT

Hosted by Nevada Paralyzed Veterans of America • March 16-18, 2018

Clark County Shooting Park • Sante Fe Station Hotel & Casino

Competition open to all shooters, able-bodied or with a disability

FRIDAY, MARCH 16, 2018

9 a.m. - 3 p.m.	Transportation & Registration (range) Practice (additional cost)
1 p.m.	Welcome Reception (range)

SATURDAY, MARCH 17, 2018

8 a.m.	Transportation to range
8:55 a.m.	National Anthem
9 a.m.	100 Singles
Noon	Lunch
1 p.m.	100 Handicap

SUNDAY, MARCH 18, 2018

8 a.m.	Transportation (range)
9 a.m.	50-pair Doubles
After Competition	Awards Lunch (range)

EVENT AWARDS

- High overall on 300 targets
- Silver Streak Award (given to the top shooter with SCI/D) on 300 targets

Class Awards:

- First and second place in short-, mid-, and long-yardage
- First and second place in Singles, AA-D classes: gift cards & special awards
- First and second place in Doubles, AA-D classes: gift cards & special awards

Chapter Team Awards:

A chapter team must consist of at least three shooters having SCI/D, and a minimum of two teams must be competing for awards to be considered.

- Top Team and Runner-Up team award based on all 300 targets

NOTE: The Paralyzed Veterans of America Nevada chapter may hold special events, fun shoots, and other options for the weekend. Please see the staff and any postings in the Clark County Shooting Complex clubhouse for details and information.

Pistol Shoot Awards:

- High Overall Champion
- Runner-Up

TRAVEL & ACCOMMODATIONS:

CLARK COUNTY SHOOTING PARK
11357 N. DECATUR BLVD.
LAS VEGAS, NV 89131
702.455.2000

Leave Santa Fe Casino turn left on Rancho Drive. Take Rancho Drive to Ann Road and turn right. Go to Decatur Blvd. and make a left turn. Follow Decatur Blvd. all the way to the very end. Decatur Blvd. merges into the Clark County Shooting Park.

SANTA FE STATION HOTEL & CASINO 4949 N RANCHO DR.
LAS VEGAS, NV 89130
702.658.4900

Reservations: Call 866.767.7771 by February 13, 2018 and identify yourself as NV Paralyzed Vets of America block, or mention code ACINPV1 to get group discount deal. Room rate of \$129.99/night and \$89.99 on Sunday (plus tax and \$12 service fee). You may also use the link: <https://santafestation.sclv.com/hotel> and enter the code when prompted.

Directions from Airport to Hotel:

Start east on Wayne Newton Blvd. Take the ramp toward 1-215/Rental Car Return/1-15/Las Vegas/Henderson. Merge onto Paradise Road. Merge onto 1-215 W/Bruce Woodbury Belt toward Las Vegas/Los Angeles/Salt Lake City. Merge onto 1-15 N via exit 12A toward Las Vegas. Merge onto US-95 N via exit 42A toward Reno. Take the US-95 Business/Rancho Drive exit 90A Merge onto N. Rancho Drive/US-95-BR S/NV-599 S/Tonopah Hwy.

Alternative Area Hotels:

Texas Station Hotel
2102 Texas Star Ln.
Las Vegas, NV 89130
800.654.8888

Fiesta Hotel
2400 N. Rancho Dr.
N. Las Vegas, NV 89032
888.899.7770

NOTE: Transportation from Santa Fe hotel to the gun range and back will be provide on a first come, first serve basis. If needing transportation please make arrangements with the chapter no later than March 10, 2018. If no one makes arrangements then we will cancel our rental van and transportation will not be provided.

MORE EVENT DETAILS

Equipment

Equipment may be provided on request and will be on a first-come, first-served basis. Please indicate on your entry form whether a shotgun and/or pouch will be needed.

Ammunition Policy

All ammunition utilized must be factory ammunition. Reloaded ammunition may not be utilized for competition due to liability. Anyone found utilizing reloaded ammunition will be disqualified from competition and refunds will not apply. Please see Paralyzed Veterans' shooting sports rules for more information at www.pva.org/shootingsports.

Emergency Procedures

In the event of emergency, the tournament director will be notified immediately. The nearest medical treatment center is VA Southern Nevada Healthcare System located at 6900 N Pecos Rd., North Las Vegas, NV 89086; 702.791.9000





Paralyzed Veterans
of America

REGISTRATION & PAYMENT

NEVADA PARALYZED VETERANS: TRAPSHOOT REGISTRATION

The entry fee for this event is \$175, which includes 300 targets and ammunition for competition, light breakfast on Saturday and Sunday, Saturday lunch, and the Sunday awards lunch. Please send your registration and payment to:

Nevada Paralyzed Veterans
704 S. Jones Blvd.
Last Vegas, NV 89107

*This form may be emailed
to: pvanevada@gmail.com*

Name: _____
Street: _____
City: _____ State: _____ Zip: _____
Phone: (____) _____ Email: _____
Branch of Service: USA USMC USAF USN USCG N/A
Voting member of Paralyzed Veterans? Yes No
Paralyzed Veterans Chapter: _____

Have you ever competed in a Paralyzed Veterans shooting event?

Yes No

Please indicate any equipment needed:

Shotgun Pouch Earplugs Safety Glasses

Will you require transportation?*

Yes No

Transportation requests must go to Nevada Paralyzed Veterans at pvanevada@gmail.com no later than **March 10, 2018. Requests made after March 10 may not be guaranteed.*

In case of emergency, please contact:

Name: _____
Relationship: _____ Phone: (____) _____

ATA/PITA/Handicap YDG: _____ ATA#: _____
If a member of ATA or PITA, please bring your card with you!
Singles Average: _____ Doubles Average: _____

We will be re-squadding for the handicap events. We will honor all requests for squadding for the singles and doubles events that you report here.

Squad Members:

1. _____
2. _____
3. _____
4. _____
5. _____

Will you be attending the Sunday awards lunch? Yes No

TRAPSHOOT OPTIONS

Entry Fee: \$175	\$ _____
------------------	----------

ALA CARTE OPTIONS

All fees include ammo, no meals

Singles Only: \$65	\$ _____
--------------------	----------

Doubles Only: \$65	\$ _____
--------------------	----------

Handicap Only: \$65	\$ _____
---------------------	----------

ADDITIONAL OPTIONS

Lunch Tickets: \$7	\$ _____
--------------------	----------

Banquet Tickets: \$12	\$ _____
-----------------------	----------

Tax-deductible donation to Nevada Paralyzed Veterans	\$ _____
--	----------

TOTAL	\$ _____
--------------	----------